SURFACE TRANSPORTATION BOARD

OF COUNSEL URBAN A. LESTER

ELIAS C. ALVORD (1942) ELLSWOFTH C. ALVORD (1964) 1050 SEVENTEENTH STREET, N.W. SUITE 301 Washington, D.C.

ALVORD AND ALVORD ATTORNEYS AT LAW

20036

(202) 393-2266 FAX (202) 393-2156 E-MAIL alvordlaw@aol.com

July 12, 2005

Mr. Vernon A. Williams Secretary Surface Transportation Board Washington, D.C. 20423

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) copies of a Memorandum of Net Railcar Lease, dated as of July 5, 2005, a primary document as defined in the Board's Rules for the Recordation of Documents.

The name and addresses of the parties to the enclosed document are:

Lessor:

Babcock & Brown Rail Funding LLC

885 Second Avenue

New York, New York 10017

Lessee:

FirstEnergy Generation Corp. 395 Ghent Road, Suite 213

Akron, Ohio 44333

Mr. Vernon A. Williams July 12, 2005 Page 2

A description of the railroad equipment covered by the enclosed document is:

250 Coal Hopper railcars: FEPX 050001 - FEPX 050250.

A short summary of the document to appear in the index is:

Memorandum of Net Railcar Lease.

Also enclosed is a check in the amount of \$33.00 payable to the order of the Surface Transportation Board covering the required recordation fee.

Kindly return stamped copies of the enclosed document to the undersigned.

Very truly yours,

Robert W. Alvord

RWA/anm Enclosures

June 30, 2005

JUL 1 2 '05

1-45 PM

MEMORANDUM OF NET RAILCAR LEASE

SURFACE TRANSPORTATION BOARD

THIS MEMORANDUM OF NET RAILCAR LEASE dated as of this 5th day of July, 2005, to that certain Master Net Railcar Lease effective as of June 20, 2005 between FIRSTENERGY GENERATION CORP., Ohio corporation (the "Lessee"), pursuant to which Schedule No. 01 has been executed, is made by the Lessee and BABCOCK & BROWN RAIL FUNDING LLC, a Delaware limited liability company (the "Lessor" and, together with the Lessee, the "Parties").

KNOW ALL PERSONS BY THESE PRESENTS THAT:

WHEREAS, the Lessor and the Lessee entered into that certain Master Net Railcar Lease and Schedule No. 01 thereto effective as of July 5, 2005, (hereinafter as the same may from time to time be amended, modified or supplemented, the "Agreement"), covering the equipment listed on Exhibit A hereto (the "Cars");

WHEREAS, the Parties wish to show for the public record the existence of the aforesaid Agreement, and the respective interests therein of the Parties and accordingly the Parties have caused this memorandum to be executed by their respective duly authorized officers, as of the date first above written.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged by each of the Parties hereto, by this instrument the Lessor hereby leases and confirms the lease of the Cars to the Lessee in accordance with the terms and conditions of the Agreement, and the Lessee confirms and accepts such terms and conditions, which are incorporated by reference as if fully set forth herein.

This Memorandum of Net Railcar Lease may be executed by the Parties in separate counterparts, each of which when so executed and delivered shall be an original, but all such counterparts shall together constitute but one and the same instrument.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the undersigned has caused this Memorandum of Net Railcar Lease to be executed by a duly authorized officer as of the day and year first above written.

BABCOCK & BROWN RAIL FUNDING LLC, as Lessor

Bv:

Name: ___

Ross Sullivan

Title: Vice President

FIRSTENERGY GENERATION CORP., as Lessee

Bv:

Name

vaine.

Title

STATE OF CALIFORNIA)			
)	SS:		
COUNTY OF SAN FRANCI	SCO)			
On this Coss SucciveN, the VICE PLESIDE "Company"), that the foregone authority of its Officers, and it was the free act and deed of the	oing instrum ne/she ackno	of Babcock & ent was signed wledged that the	t Brown Rail Fundi on behalf of the said	ng LLC (the l Company by
Commis Notary P San Fra	WHEREOF, ITIN PHILLIPS sion # 1467343 ublic - California incisco County Expires Feb 1, 20	I M	set my hand and officia ALPHUR Notary Public	l seal.
My Commission expires: λ	11/08			
STATE OF <u>Chio</u>)	 .		
COUNTY OF Summit		SS:		
On this S. Kirun J. Larkin, the <u>General Manager of Fi</u> the foregoing instrument was Directors, and he/she acknown act and deed of the said Comp	signed on be	half of the said	Company by authority	of its Board of
IN WITNESS	WHEREOF,	I have hereunto	set my hand and official	l seal.
			Parol a. Sams	an
			Notary Public	
[SEAL]	ST	AMAN, Notary Pul	blic	
My Commission expires:	Reside	nt Summit County n Expires August 9, 20	16 0	

EXHIBIT A

Quantity	Car Description	Reporting Marks and Numbers
Two Hundred and Fifty (250)	4200 CF Aluminum body Rotary Autoflood III™ open top coal hoppers, 286,000 lbs. GRL; AAR Car Type Code K341; built in 2005 by FreightCar America, Inc.	FEPX 050001-050250, inclusive.

CERTIFICATION

I Robert W. Alvord, attorney licensed to practice in the State of New York and the District of Columbia, do hereby certify under penalty of perjury that I have compared the attached copy with the original thereof and have found the copy to be complete and identical in all respects to the original document.

Dated: 7/12/65

Robert W. Alvord